

U.S. House of Representatives  
Committee on Ethics

LEGISLATIVE RESOURCE CENTER

EMPLOYEE POST-TRAVEL DISCLOSURE FORM

2013 AUG 28 PM 12:39

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual Financial Disclosure Statements of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, B-106 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: John Martin
2. a. Name of accompanying relative: \_\_\_\_\_ or None ☒  
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_
3. a. Dates of departure and return: Departure: 08/11/13 Return: 08/14/13  
b. Dates at personal expense (if any): \_\_\_\_\_ or None ☐
4. Departure city: Washington, D.C. Destination: Luther, MI Return city: Washington, D.C.
5. Sponsor(s) (who paid for the trip): Hillsdale College
6. Describe meetings and events attended: Six (6) sessions over two days covering the U.S. Constitution and the founding father's intent for the federal government.
7. Attached to this form are EACH of the following (signify that each item is attached by checking the corresponding box):  
a. ☒ a completed Sponsor Post-Travel Disclosure Form;  
b. ☒ the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms;  
c. ☒ page 2 of the completed Traveler Form submitted by the employee; and  
d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. (Signify that statement is true by checking box): ☒  
b. If not, explain: \_\_\_\_\_

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

SIGNATURE OF TRAVELER: \_\_\_\_\_ DATE: \_\_\_\_\_

I authorized this travel in advance. I have determined that all of the expenses listed on the attached Sponsor Post-Travel Disclosure form were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

NAME OF SUPERVISING MEMBER: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE OF SUPERVISING MEMBER: Tommy Otter

U.S. House of Representatives  
Committee on Ethics

## SPONSOR POST-TRAVEL DISCLOSURE FORM

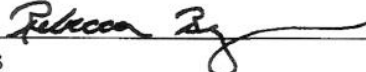
This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. ***A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) (who paid for the trip): Hillsdale College
2. Travel Destination(s): Rockwell Lake Lodge - Luther, Michigan
3. Date of Departure: August 11, 2013 Date of Return: August 14, 2013
4. Name(s) of Traveler(s): John Martin  
(NOTE: You may list more than one traveler on a form only if all information is identical for each person listed.)
5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in response to Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Other Expenses (dollar amount per item and description)
Traveler	\$788.43	\$237.00	\$165.41	\$30 "The U.S. Constitution: A Reader"
Accompanying Relative				

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. (Signify statement is true by checking box): ☒
- I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:   
Name: Rebecca Burgess Title: Director of Programs, External Affairs  
Organization: Hillsdale College

I am an officer of the above-named organization (signify statement is true by checking box): ☒

Address: 33 E College St  
Hillsdale, MI 49242

Telephone number: 517-607-2354

Email Address: rburgess@hillsdale.edu

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at (202) 225-7103.

U.S. House of Representatives  
Committee on Ethics

TRAVELER FORM

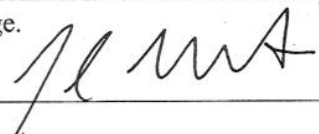
This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. *Form (and any attachments) may be faxed to the Committee at (202) 225-7392, sent or delivered to the Committee at 1015 Longworth, or e-mailed to [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).*

**YOUR COMPLETED REQUEST MUST BE SUBMITTED TO THE COMMITTEE NO LESS THAN 30 DAYS BEFORE YOUR PROPOSED DEPARTURE DATE.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: John Martin

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of signatory (if other than traveler): \_\_\_\_\_

For staff, name of employing Member or committee: Tom Cotton (AR-04)

Office address: Cannon 415

Telephone number: 202-225-3772

Email address of contact person: John.Martin1@mail.house.gov

- ☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form please contact the Committee:

Committee on Ethics  
1015 Longworth House Office Building  
Washington, DC 20515  
(202) 225-7103 (phone)  
(202) 225-7392 (fax)  
Travel email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov)

U.S. House of Representatives  
Committee on Ethics

TRAVELER FORM

1. Name of Traveler: John Martin
2. Sponsor(s) (who will be paying for the trip): Hillsdale College
3. Travel destination(s): \_\_\_\_\_
4. a. Date of departure 08/11/13 Date of return: 08/14/13  
b. Will you be extending the trip at your personal expense? ☐ Yes ☒ No  
If yes, dates at personal expense: \_\_\_\_\_
5. a. Will you be accompanied by a relative at the sponsor's expense? ☐ Yes ☒ No  
b. If yes:  
(1) Name of accompanying relative: \_\_\_\_\_  
(2) Relationship to traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_  
(3) Accompanying relative is at least 18 years of age: ☐ Yes ☐ No
6. a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)? ☐ Yes ☒ No  
b. If yes, explain why the second night of lodging is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: ☒ Yes ☐ No  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.  
This trip will allow the staff to build a further understanding of the Constitution's impact on legislation. As a legislative assistant this will shape the research and legislation I work on for Mr. Cotton.
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip? ☐ Yes ☒ No

10. **FOR STAFF TRAVELERS:**

**TO BE COMPLETED BY YOUR EMPLOYING MEMBER:**

**ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL**

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: 7/11/2013

Tom Cotton  
Signature of Employing Member

**U.S. House of Representatives  
Committee on Ethics**

**PRIMARY TRIP SPONSOR FORM**

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor (who will be paying for the trip): \_\_\_\_\_  
Hillsdale College
2. I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box): ☒
3. Check only one: I represent that:
  - a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip ☒ or
  - b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds ☐ or
  - c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities. ☐If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):  
List attached
5. Is travel being offered to an accompanying relative of the House invitee(s)? ☒ Yes ☐ No
6. Date of departure: 8/11/2013 Date of return: 8/14/2013
7. a. City of departure: Washington, D.C.  
b. Destination(s): Luther, Michigan  
c. City of return: Washington, D.C.
8. I represent that (check one of the following):
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: ☒ or
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: ☐ or
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations. ☐
9. Check one of the following:
  - a. I checked 8(a) or (b) above: ☒
  - b. I checked 8(c) above but am not offering any lodging: ☐
  - c. I checked 8(c) above and am offering lodging and meals for one night: ☐ or
  - d. I checked 8(c) above and am offering lodging and meals for two nights: ☐If "d" is checked, explain why the second night of lodging is warranted: \_\_\_\_\_



10. Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) (indicate agenda is attached by checking box): ☒
11. Check one:
- I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (signify that the statement is true by checking box): ☐ or
  - N/A – trip sponsor is a U.S. institution of higher education. ☒
12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:  
Hillsdale College is an accredited institution of higher learning in Hillsdale, Michigan. Hillsdale also hosts public lectures and publishes Constitution and History seminars online. The Constitution Retreat consists of educational seminars by Hillsdale College faculty on the philosophical and political thoughts of the U.S. Constitution and the Founders.
- 
13. Answer parts a and b. Answer part c if necessary.
- Mode of travel: Air ☒ Rail ☐ Bus ☐ Car ☒ Other ☐ (Specify: \_\_\_\_\_)
  - Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (Specify: \_\_\_\_\_)
  - If travel will be first class or by chartered or private aircraft, explain why such travel is warranted:  
 \_\_\_\_\_  
 \_\_\_\_\_
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (signify that the statement is true by checking box): ☒
15. I represent that either (check one of the following):
- The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: ☐ or
  - The trip involves events that are arranged specifically *with regard* to congressional participation: ☒
- If "b" is checked:
- Detail the cost per day of meals (approximate cost may be provided): \_\_\_\_\_  
\$15-L + \$22-D = \$37/per person
  - Provide reason for selecting the location of the event or trip: \_\_\_\_\_  
Rockwell Lake Lodge is a conference facility owned by Hillsdale College
- 
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel name: Rockwell Lake Lodge City: Luther Cost per night: \$140  
 Reason(s) for selecting: Hillsdale College owns the facility
- Hotel name: \_\_\_\_\_ City: \_\_\_\_\_ Cost per night: \_\_\_\_\_  
 Reason(s) for selecting: \_\_\_\_\_
- Hotel name: \_\_\_\_\_ City: \_\_\_\_\_ Cost per night: \_\_\_\_\_  
 Reason(s) for selecting: \_\_\_\_\_

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. (signify that the statement is true by checking box): ☒

18. TOTAL EXPENSES FOR EACH PARTICIPANT:

<input type="checkbox"/> actual amounts <input checked="" type="checkbox"/> good faith estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or employee	\$700	\$420	\$96
For each accompanying relative	\$700	\$420	\$96

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee	\$30	<i>The U.S. Constitution: A Reader</i> published by Hillsdale College
For each accompanying relative	\$ 0	

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

19. Check one:

- a. I certify that I am an officer of the organization listed below. ☐ *or*  
b. N/A – sponsor is an individual or a U.S. institution of higher education. ☒

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip. ☒

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: *Rebecca Burgess*  
Name: Rebecca Burgess  
Title: Director of Programs for External Affairs  
Organization: Hillsdale Colleg  
Address: 33 E College St; Hillsdale, MI 49242  
Telephone number: 517-607-2354  
Email address: rburgess@hillsdale.edu

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics  
U.S. House of Representatives  
1015 Longworth House Office Building  
Washington, DC 20515  
(202) 225-7103 (phone)  
(202) 225-7392 (general fax)

K. Michael Conaway, Texas  
*Chairman*  
Linda T. Sánchez, California  
*Ranking Member*

Charles W. Dent, Pennsylvania  
Patrick Meehan, Pennsylvania  
Trey Gowdy, South Carolina  
Susan W. Brooks, Indiana

Pedro R. Pierluisi, Puerto Rico  
Michael E. Capuano, Massachusetts  
Yvette D. Clarke, New York  
Ted Deutch, Florida



ONE HUNDRED THIRTEENTH CONGRESS

## U.S. House of Representatives

### COMMITTEE ON ETHICS

July 17, 2013

Daniel A. Schwager  
*Staff Director and Chief Counsel*

Joanne White  
*Administrative Staff Director*

Jackie M. Barber  
*Counsel to the Chairman*

Daniel J. Taylor  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

Mr. John Martin  
Office of the Honorable Tom Cotton  
415 Cannon House Office Building  
Washington, DC 20515

Dear Mr. Martin:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Luther, Michigan, scheduled for August 11 to 14, 2013, sponsored by Hillsdale College.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$350 from a single source on Schedule VII of that statement.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

K. Michael Conaway  
Chairman

Linda T. Sánchez  
Ranking Member

KMC/LTS:jl



**Hillsdale College Constitution Retreat for Congressional Staffers**  
**August 11-14, 2013**

<i><b>Name/Position/Office/Contact</b></i>	<i><b>Reason Invited</b></i>
Mr. Chris Armstrong Counsel House Ways and Means Committee 1136 Longworth House Office Building Washington, DC 20515 chris.armstrong@mail.house.gov 202-225-5522	This individual's professional competances and work focus coorespond to the educational purposes of the program
Mr. Igor Birman Chief of Staff and Counsel The Honorable Tom McClintock 434 Cannon House Office Building Washington, D.C. 20515 igor.birman@mail.house.gov 202-225-2511 202-503-7933 mobile	This individual's professional competances and work focus coorespond to the educational purposes of the program
Mr. Kent Clark Military Legislative Assistant The Honorable C. W. Bill Young 2407 Rayburn House Office Building Washington, DC 20515 kent.clark@mail.house.gov 202-225-5961	This individual's professional competances and work focus coorespond to the educational purposes of the program
Mr. John Coleman Counsel House Judiciary Committee H2-362 Ford House Office Building Washington, DC 20515 john.coleman@mail.house.gov 202-225-2825	This individual's professional competances and work focus coorespond to the educational purposes of the program
Mr. Doug Coutts Chief of Staff The Honorable Tom Cotton 415 Cannon House Office Building Washington, DC 20515 doug.coutts@mail.house.gov 202-225-3772	This individual's professional competances and work focus coorespond to the educational purposes of the program

<p>Dr. Matt Field Professional Staff Committee on House Administration 1309 Longworth House Office Building Washington, D.C. 20515 matt.field@mail.house.gov 202-225-8281</p>	<p>This individual's professional competances and work focus coorespond to the educational purposes of the program</p>
<p>Ms. Leslie Goodman Legislative Director The Honorable Virginia Foxx 2350 Rayburn House Office Building Washington, DC 20515 leslie.goodman@mail.house.gov 202-225-2071</p>	<p>This individual's professional competances and work focus coorespond to the educational purposes of the program</p>
<p>Mr. Scott Graves Chief of Staff The Honorable Mike Conaway 2430 Rayburn House Office Building Washington, DC 20515-4311 202-225-1783</p>	<p>This individual's professional competances and work focus coorespond to the educational purposes of the program</p>
<p>Ms. Nicole Gustafson Policy Advisor and Legislative Counsel House Republican Majority Leader Office H-329, The Capitol Washington, D.C. 20515 nicole.gustafson@mail.house.gov 202-225-4000</p>	<p>This individual's professional competances and work focus coorespond to the educational purposes of the program</p>
<p>Ms. Katherine Haley Assistant to the Speaker for Policy House Office of the Speaker H-232, The Capitol Washington, D.C. 20515 katherine.haley@mail.house.gov 202-225-0600</p>	<p>This individual's professional competances and work focus coorespond to the educational purposes of the program</p>

<p>Ms. Stephanie Hammond Legislative Assistant The Honorable Trent Franks 2435 Rayburn House Office Building Washington, DC 20515-0302 stephanie.hammond@mail.house.gov 202-225-4576</p>	<p>This individual's professional competances and work focus coorespond to the educational purposes of the program</p>
<p>Mr. Justin Harding Chief of Staff The Honorable Jason Chaffetz 2464 Rayburn House Office Building Washington, DC 20515 justin.harding@mail.house.gov 202-224-7751</p>	<p>This individual's professional competances and work focus coorespond to the educational purposes of the program</p>
<p>Mr. Derek Harley Chief of Staff The Honorable Brad Wenstrup 1223 Longworth House Office Building Washington, DC 20515 derek.harley@mail.house.gov 202-225-3164</p>	<p>This individual's professional competances and work focus coorespond to the educational purposes of the program</p>
<p>Ms. Sarah Makin Director of Conservative Coalitions and State Outreach House Republican Study Committee 2338 Rayburn House Office Building Washington, DC 20515 sarah.makin@mail.house.gov 202-226-9717</p>	<p>This individual's professional competances and work focus coorespond to the educational purposes of the program</p>
<p>Mr. John Maniscalco Senior Legislative Assistant The Honorable Scott Garrett 2232 Rayburn House Office Building Washington, D.C. 20515 john.maniscalco@mail.house.gov 202-225-4465</p>	<p>This individual's professional competances and work focus coorespond to the educational purposes of the program</p>

<hr/> Mr. Caleb Paxton Legislative Assistant/Legislative Correspondent The Honorable Jeff Duncan 116 Cannon House Office Building Washington, DC 20515 caleb.paxton@mail.house.gov 202-225-5301	This individual's professional competances and work focus coorespond to the educational purposes of the program
<hr/> Mr. George Poulos Chief of Staff The Honorable Cathy McMorris Rodgers 203 Cannon House Office Building Washington, DC 20515-4705 george.poulos@mail.house.gov 202-225-2006	This individual's professional competances and work focus coorespond to the educational purposes of the program
<hr/> Mr. Sam Ramer Senior Counsel B370B Rayburn House Office Washinton, DC 20515 sam.ramer@mail.house.gov 202-225-5725	This individual's professional competances and work focus coorespond to the educational purposes of the program
<hr/> Mr. Alexander Shively Senior Policy Adviser The Honorable Tom Price 100 Cannon House Office Building Washington, DC 20515-1006 alex.shively@mail.house.gov	This individual's professional competances and work focus coorespond to the educational purposes of the program
<hr/> Mr. Zachary Somers Counsel House Judiciary Committee H2-362 Ford House Office Building Washington, DC 20515 zachary.somers@mail.house.gov 202-225-2825	This individual's professional competances and work focus coorespond to the educational purposes of the program

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Mr. Paul Taylor  
Republican Chief Counsel  
House Judiciary Committee  
2138 Rayburn House Office Building  
Washington, D.C. 20515  
paul.taylor@mail.house.gov  
202-225-3951

This individual's professional competances and work focus  
coorespond to the educational purposes of the program

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Dr. Paul Teller  
Executive Director  
House Republican Study Committee  
1524 Longworth House Office Building  
Washington, DC 20515  
paul.teller@mail.house.gov  
202-226-9717

This individual's professional competances and work focus  
coorespond to the educational purposes of the program

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Mr. Jason Thielman  
Chief of Staff  
The Honorable Steve Daines  
206 Cannon House Office Building  
Washington, DC 20515  
jason.thielman@mail.house.gov  
202-225-3211

This individual's professional competances and work focus  
coorespond to the educational purposes of the program

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Mr. Curtis Trent  
Deputy Chief of Staff  
The Honorable Billy Long  
1541 Longworth House Office Building  
Washington, DC 20515  
curtis.trent@mail.house.gov  
202-224-6536

This individual's professional competances and work focus  
coorespond to the educational purposes of the program

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Mr. Matthew Van Patton  
Chief of Staff  
The Honorable Trey Gowdy  
1404 Longworth House Office Building  
Washington, DC 20515  
matthew.vanpatton@mail.house.gov  
202-225-6030

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This individual's professional competances and work focus  
coorespond to the educational purposes of the program